

1. **Important links**

- Affiliation
- Transfer certificate
- CBSE- Mandatory Public Disclosure
- Our Team
- General rules and Regulation
- E- School Login

Mandatory Public Disclosure

A. General Instruction

| Sr. no. | Information | |
|---------|--------------------------|--------------------------------------|
| 1. | School Name | Guru Nanak Public School |
| 2. | Affiliation No | 530770 |
| 3. | School Code | 40738 |
| 4. | Complete Address | Vpo.Bahawdin Distt. Sirsa (HRY) |
| 5. | Principal Name & Address | Suman Bhatia (Disstt. Sirsa Haryana) |
| 6. | School Mail Id | 40738@cbseshiksha.in |
| 7. | School Contact No | 9992060651 8295848044 |

B. Documents And Information:

| Sr. No | Documents/ Information | Uploaded document |
|--------|--|-------------------|
| 1. | General Information | Yes |
| 2. | Copy of Affiliation Letter | Yes |
| 3. | Society Registration Certificate | Yes |
| 4. | Land deed Certificate | Yes |
| 5. | Copy of Recognition Certificate | Yes |
| 6. | Copy of NOC | Yes |
| 7. | Copy of Fire Safety Certificate | Yes |
| 8. | Copy of Building Safety | Yes |
| 9. | Copy of Hygiene & Sanitary Certificate | Yes |
| 10 | Staff Statement | Yes |
| 11. | Self Declaration Certificate | Yes |

C. Result & Academics:

| Sr. No | Documents/ Information | Uploaded document |
|--------|--|-------------------|
| 1. | Fee Structure of the School | Yes |
| 2. | Annual Academic Calendar | Yes |
| 3. | List of Management Committee | Yes |
| 4. | List of Parents Teachers Association (PTA) Members | Yes |
| 5. | Last Three- Years result of The Board Examination | |

Result Class X:

| Sr. No | Year | No of Students Registered | No of students pass out | Pass Percentage |
|--------|---------|---------------------------|-------------------------|-----------------|
| 1. | 2018-19 | 54 | 51 | 94.4% |
| 2. | 2019-20 | 44 | 43 | 98% |
| 3. | 2020-21 | 38 | 38 | 100% |

D. Class wise students strength Session 2021-22

| Sr. No | Class | Total Students | Boys | Girls |
|--------|------------------|----------------|------|-------|
| 1. | 1 st | 40 | 18 | 22 |
| 2. | 2 nd | 37 | 17 | 20 |
| 3. | 3 rd | 41 | 19 | 22 |
| 4. | 4 th | 38 | 25 | 13 |
| 5. | 5 th | 45 | 25 | 20 |
| 6. | 6 th | 44 | 22 | 22 |
| 7. | 7 th | 45 | 27 | 18 |
| 8. | 8 th | 43 | 19 | 24 |
| 9. | 9 th | 62 | 33 | 29 |
| 10. | 10 th | 25 | 13 | 12 |
| 11. | 11 th | 22 | 13 | 09 |
| 12. | 12 th | 22 | 11 | 11 |

E. Fee Structure for old students

| Particular | 1 st to 5 th | 6 th to 8 th | 9 th to 10 th | 11 th to 12 th | | |
|------------------------|------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|----------|---------|
| | | | | Arts | Commerce | Science |
| Annual Funds | 2000 | 2500 | 2500 | 3000 | 3000 | 3000 |
| Tuition Fees (Monthly) | 1110 | 1330 | 1594 | 2200 | 2365 | 2365 |
| Total Fees (Yearly) | 13310 | 15972 | 19118 | 26400 | 28400 | 28400 |

Fee Structure for New Students:

| Particular | 1 st to 5 th | 6 th to 8 th | 9 th to 10 th | 11 th to 12 th | | |
|------------------------|------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|----------|---------|
| | | | | Arts | Commerce | Science |
| Adm. Fees | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 |
| Annual Funds | 2000 | 2500 | 2500 | 3000 | 3000 | 3000 |
| Tuition Fees (Monthly) | 1110 | 1330 | 1594 | 2200 | 2365 | 2365 |
| Total Fees (Yearly) | 13310 | 15972 | 19118 | 26400 | 28400 | 28400 |

F. Vaccination Report of Staff

| Sr. No. | | No of Teaching staff (Including Principal & Vice Principal) | Complete vaccination (Both Doses) | Taken only 1 st Dose | Not taken any dose |
|---------|---------------------|---|-----------------------------------|---------------------------------|--------------------|
| 1. | Teaching Staff | 20 | 17 | 03 | 00 |
| 2. | Non- Teaching Staff | 09 | 08 | 01 | 00 |

G. Teaching Staff information

| Sr. No | Information | Detail |
|--------|------------------------------|--------|
| 1. | Principal | 1 |
| 2. | Total No of Teacher | 20 |
| 3. | PGT | 06 |
| 4. | TGT | 04 |
| 5. | PRT & NTT | 08 |
| 6. | Special Educator | 01 |
| 7. | Counselor & Wellness Teacher | 01 |
| 8. | Teacher Sec Ratio | 1: 5 |

H. School Infrastructure

| Sr. No | Information | Detail |
|--------|---|---|
| 1. | Total Area / Campus In sq. Mtr. | 8120 |
| 2. | Size of Class Rooms | 25*20*11 |
| 3. | Internet Facility | Yes |
| 4. | No. of classrooms | 20 |
| 5. | No of other rooms | 08 |
| 6. | No of girls Toilets | 06 |
| 7. | No of boys Toilets | 05 & 06 Urinals |
| 8. | Link of You tube school Inspection covering the school infrastructure | https://www.youtube.com/watch?v=XjPbaKdrcKg |
| 9. | Total area of play ground in sq. mtr. | 1958 |
| 10. | Size of composite Lab | 20*20*11 |
| 11. | Size of physics lab | 24*23*11 |
| 12. | Size of chemistry Lab | 24*23*11 |
| 13. | Size of Bio Lab | 24*23*11 |
| 14. | Size of Computer Room | 20*21*11 |
| 15. | Size of Music room | 25*18*11 |
| 16. | Size of S. St. Lab | 20*12*11 |
| 17. | Size of Math Lab | 20*12*11 |
| 18. | Size of Other Room | NA |

